



# County of Jefferson

## State of Missouri

Maple Street Annex  
725 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

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### DEPARTMENT OF PARKS AND RECREATION

Phone: 636-797-5334

web: [www.jeffcomo.org/parks](http://www.jeffcomo.org/parks) email: [parks@jeffcomo.org](mailto:parks@jeffcomo.org)

**Timothy J. Pigg, MBA, CPRP - Director**

Vincent Guzman, CPSI  
Maintenance Division Manager

Craig Luetkemeyer, CPRP  
Recreation Division Manager

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### SLOW PITCH SOFTBALL TEAM ENTRY FORM

Entry form **MUST BE FILLED OUT COMPLETELY** and returned to the Parks and Recreation Office, 725 Maple Street, Room 202, in Hillsboro by **FRIDAY, APRIL 9, 2021**. Mailing address: Jefferson County Parks and Recreation, PO Box 100, Hillsboro MO 63050.

**FEE (12 game league): \$375 (made payable to Jefferson County Parks.) A SAVINGS from our normal \$400 fee! (This fee includes all umpire fees, a dozen softballs, and playoff)**

**Tuesday Coed League** \_\_\_\_\_

**Thursday Men's League** \_\_\_\_\_ (A League, B League or C League – Circle one)

(NOTE: Nights subject to change based on enrollment)

**TEAM NAME** \_\_\_\_\_ **Team Manager** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Work/Cell phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Alternate Contact:** \_\_\_\_\_ **Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

#### PLAYERS:

1. \_\_\_\_\_ 6. \_\_\_\_\_ 11. \_\_\_\_\_ 16. \_\_\_\_\_

2. \_\_\_\_\_ 7. \_\_\_\_\_ 12. \_\_\_\_\_ 17. \_\_\_\_\_

3. \_\_\_\_\_ 8. \_\_\_\_\_ 13. \_\_\_\_\_ 18. \_\_\_\_\_

4. \_\_\_\_\_ 9. \_\_\_\_\_ 14. \_\_\_\_\_ 19. \_\_\_\_\_

5. \_\_\_\_\_ 10. \_\_\_\_\_ 15. \_\_\_\_\_ 20. \_\_\_\_\_